



# IOWA

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# FFA ASSOCIATION

## EXPERIENCE THE ACTION LEADERSHIP DEVELOPMENT EVENT

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# **LEADERSHIP DEVELOPMENT EVENT (LDE)**

## **GENERAL POLICIES, RULES, RESULTS AND STANDARDS**

\*Violations of any of the following rules may be grounds for the disqualification of the participants.

### **I. Board Policies**

The following board policies (<https://www.iowaffa.com/about.aspx>, "Governing Documents" link on the right) apply directly or in part to LDEs:

- Board Policy #3: Changes to Judging Event Results
- Board Policy #7: Substitution of Team Members
- Board Policy #17: Advancement of Teams to National FFA Competition
- Board Policy #18: Use of Electronic Storage/Transmission Devices

### **II. Eligibly of Chapters and Participants**

- A. Events are open to all FFA chapters in good standing with the Iowa FFA Association. The first qualifying level of participation varies among sub-district, district, and state levels. Refer to event specific rules to identify the initial level of participation.
- B. It is recommended, but not required, to have local FFA advisors or their designee enter teams in the initial level of an event their intent to have a team on Iowa FFA On-Line (<http://anfmp01.dmac.edu/fmi/webd#>) seven (7) days prior to the initial event.
- C. Participants in the following events may compete in only one sub-district, one district and one state FFA event:
- |   |                           |
|---|---------------------------|
| • Ag Broadcasting                       | • Conduct of Meetings     |
| • Ag CSI                                | • Experience the Action   |
| • Ag Impact                             | • Extemporaneous Speaking |
| • Ag Issues & Perceptions               | • FFA Creed Speaking      |
| • Ag Sales (Individual)                 | • Job Interview           |
| • Chapter Program                       | • Parliamentary Procedure |
| • Chapter Website (Event Day Presenter) | • Public Speaking         |
- D. Only one entry per chapter is permitted in each official event with the following exceptions: Ag CSI and Ag Impact. It is strongly recommended that local events be utilized to determine the local winner to broaden the base of competition at the local level.
- E. After an FFA Advisor registers the chapter's intent to enter an event, it is suggested, but not required, to enter the names of the participants on Iowa FFA On-Line (<http://anfmp01.dmac.edu/fmi/webd#>) by noon three (3) days prior to the event. Any member not listed on Iowa FFA On-Line will need to be registered as an FFA member on the National FFA Roster (<https://www.ffa.org/>). Changes to online entries may be made the day of the event. State and National FFA Dues will be invoiced in accordance with Iowa FFA Association policies and by-laws.
- F. A participant, at the time of his/her participation in the state event and selection as a national team member, must:
1. Be a current bona fide dues paying FFA member in good standing with the local chapter, state FFA Association and the National FFA Organization at the time of the LDE in which he/she participates.
  2. Be a middle school or high school FFA member. A graduating senior is considered eligible to compete in state and national LDEs up to and including their first national convention following graduation. Middle school refers to students in grades 7-8 and high school refers to students in grades 9-12.
  3. Currently be an active FFA member of the chapter making entry into the event.
- G. A member may not participate in both a state 4-H and state FFA event when said events are held on the same day.
- H. If an entry in an LDE is not able to advance, the designated alternate(s) will become the participant(s).
- I. Members are eligible to participate for up to two years in the following LDEs on the sub-district/district level. Once they have participated in one of those events on the state level they are ineligible to participate in that event in future years.
- |                           |                           |
|---------------------------|---------------------------|
| • Ag Broadcasting         | • Chapter Program         |
| • Ag CSI                  | • Conduct of Meetings     |
| • Ag Impact               | • Experience the Action   |
| • Ag Issues & Perceptions | • Extemporaneous Speaking |
| • Ag Sales (Individual)   | • FFA Creed Speaking      |

- Job Interview
  - Parliamentary Procedure
  - Public Speaking
- J. At the Sub-District and District level, it is permissible to deliver the written materials to the Sub-District Advisor or District Advisor respectively. Written materials will be returned following the respective event and may be revised before the next event. Written materials advancing to the State event must be postmarked to the FFA Enrichment Center seven (7) business days following the District event. Events with written materials include:
- Ag CSI
  - Ag Impact
  - Ag Sales (Individual)
  - Chapter Program
  - Experience the Action
  - Job Interview
  - Public Speaking
- K. No student may participate in more than one LDE/CDE each year at the national level.
- L. Accommodations for participants can be made upon request of the FFA Advisor. The accommodation form must be submitted no less than 14 days prior to the respective event. Any assistance given to a team member from any source other than the LDE officials or assistants will be sufficient cause to eliminate the team from the LDE.
- M. Proctors that are identified for online or virtual components shall have proper credentials to deliver educational programs to youth and shall not have a conflict of interest with participants in the event. The FFA advisor(s) and/or assistant FFA advisor(s) shall not serve as a proctor.
- N. Participants shall not initiate contact with the judges. Doing so will result in a 5% deduction of points. Interactions allowed between the judges and participants are identified in each respective LDE's rules.
- O. Items needed for specific phases of each LDE will be noted under their specific rules.
- P. Participants are expected to observe the National FFA Code of Ethics and the Proper Use of the FFA Jacket during the career development events found in the Official FFA Manual (<https://www.ffa.org/official-manual/>).
- Q. Official FFA dress is expected for all participants when appropriate. If official dress is not appropriate, official casual dress should be worn. Official casual dress shall consist of 1) FFA t-shirt or polo shirt and 2) khaki or nice denim pants or shorts.

### **III. Holding Room Operating Procedures**

- A. Only holding room supervisor(s) and FFA participants are allowed in the holding area while competitive events are in session.
- B. Participants will be escorted to the bathroom by an official FFA student or courtesy corps member. If participants are in procession of electronic storage or transmission devices, participants will hand over technology to student escort during that time.
- C. In case of emergency, the sub-district or district advisor will be notified immediately, as well as the participant's advisor(s) and holding room supervisors.
- D. In the event of an emergency contact which must be made with a participant, the message will be relayed to the participant by means of the holding room supervisor(s), and/or the holding room supervisor accompanying the advisor(s) delivering the message.
- E. In the event that participants are arriving late, the participants will be met at the main entrance of the event and escorted by an event official to the holding room area and immediately check in with the holding room supervisor(s). Allowance of a late arrival is at the discretion of the host advisor.

### **IV. Judging Results and Awards**

- A. All events at sub-district, district and state levels are to be judged on a group ranking basis of Gold Emblem, Silver Emblem, and Bronze Emblem. Members placing below the three rankings will be listed as participants. Only if a written rule is violated will a "participation" ranking be given. This will prevent that entry from advancing. If necessary for entry in a regional or national event, one or more of the winners will be selected.
- B. First, second, and third place shall be designated in every event at the state level.
- C. In sub-district, district and state events, effort will be made to secure three (Ag Sales and Job Interview events shall have four) qualified and impartial persons to serve as judges whose decisions shall be final.
- D. Judges:
  1. Effort will be made to make the comments of judges on strong and weak features available to all advisors for their participants, after the placings have been made.
  2. Of all events should make every effort to supply comments on individuals and team events.
  3. Must obtain permission from the LDE Chairperson before issuing a "participation" rating.

- E. The results of all district FFA events will be released only by the District FFA Advisor, upon completion of the events at the district level.
- F. Results of sub-district, district, and state events are to be released to the press and radio services so that parents and others at home may know of the outcome of the FFA events at the earliest opportunity. Release dates should be STRICTLY observed.
- G. All references to awards to be provided by the National FFA Foundation, Inc. or Iowa FFA Foundation, Inc., are tentative, pending final announcement by the organization.
- H. Should an unusual interruption occur while an event is in progress it is expected that good judgment will be exercised in maintaining fairness to all participants.
- I. Officer books advancing to the state level of competition will not be displayed at the district event in order to assist the district advisors in meeting their obligations to preserve the materials for further competition. They will be displayed at the state leadership conference.

**V. AFNR Career Cluster Content Standards**

AFNR Content Standards are specifically outlined within each respective LDE.

# Experience the Action

**2023 Chairperson: Debbie Barkela, Belmond**  
**Committee: Raelyn Harris, Jefferson; Shayne Hoeft, Britt; Liah Murray, Denison**

## **I. Overview**

This event is designed to emphasize the major exciting aspects of Agricultural Education and the FFA. By participating in this activity, chapters should develop enthusiastic presentations, which market Ag Ed/FFA. Its purpose is to motivate students to enroll in Ag Ed programs and become FFA members. In addition, this program may serve to inform and educate the general public regarding the benefits and activities of Ag Ed/FFA programs.

**This is a District & State Level Event.**

## **II. AFNR Career Cluster Content Standards**

**CRP.01. Standard:** Act as a responsible and contributing citizen and employee.

**CRP.01.01. Indicator:** Model personal responsibility in the workplace and community.

**CRP.01.02. Indicator:** Evaluate and consider the near-term and long-term impacts of personal and professional decisions on employers and community before taking action.

**CRP.01.03. Indicator:** Identify and act upon opportunities for professional and civic service at work and in the community.

**CRP.02. Standard:** Apply appropriate academic and technical skills.

**CRP.02.01. Indicator:** Use strategic thinking to connect and apply academic learning, knowledge and skills to solve problems in the workplace and community.

**CRP.02.02. Indicator:** Use strategic thinking to connect and apply technical concepts to solve problems in the workplace and community.

**CRP.04. Standard:** Communicate clearly, effectively and with reason.

**CRP.04.01. Indicator:** Speak using strategies that ensure clarity, logic, purpose and professionalism in formal and informal settings.

**CRP.04.02. Indicator:** Produce clear, reasoned and coherent written and visual communication in formal and informal settings.

**CRP.04.03. Indicator:** Model active listening strategies when interacting with others in formal and informal settings.

**CRP.05. Standard:** Consider the environmental, social and economic impacts of decisions.

**CRP.05.01. Indicator:** Assess, identify and synthesize the information and resources needed to make decisions that positively impact the workplace and community.

**CRP.05.02. Indicator:** Make, defend and evaluate decisions at work and in the community using information about the potential environmental, social and economic impacts.

**CRP.06. Standard:** Demonstrate creativity and innovation.

**CRP.06.01. Indicator:** Synthesize information, knowledge and experience to generate original ideas and challenge assumptions in the workplace and community.

**CRP.06.02. Indicator:** Assess a variety of workplace and community situations to identify ways to add value and improve the efficiency of processes and procedures.

**CRP.06.03. Indicator:** Create and execute a plan of action to act upon new ideas and introduce innovations to workplace and community organizations.

**CRP.07. Standard:** Employ valid and reliable research strategies.

**CRP.07.01. Indicator:** Select and implement reliable research processes and methods to generate data for decision-making in the workplace and community.

**CRP.07.02. Indicator:** Evaluate the validity of sources and data used when considering the adoption of new technologies, practices and ideas in the workplace and community.

**CRP.08. Standard:** Utilize critical thinking to make sense of problems and persevere in solving them.

**CRP.08.01. Indicator:** Apply reason and logic to evaluate workplace and community situations from multiple perspectives.

**CRP.08.02. Indicator:** Investigate, prioritize and select solutions to solve problems in the workplace and community.

**CRP.08.03. Indicator:** Establish plans to solve workplace and community problems and execute them with resiliency.

**CRP.09. Standard:** Model integrity, ethical leadership and effective management.

**CRP.09.01. Indicator:** Model characteristics of ethical and effective leaders in the workplace and community (e.g. integrity, self-awareness, self-regulation, etc.).

**CRP.09.02. Indicator:** Implement personal management skills to function effectively and efficiently in the workplace (e.g., time management, planning, prioritizing, etc.).

**CRP.09.03. Indicator:** Demonstrate behaviors that contribute to a positive morale and culture in the workplace and community (e.g., positively influencing others, effectively communicating, etc.).

**CRP.10. Standard:** Plan education and career path aligned to personal goals.

**CRP.10.03. Indicator:** Develop relationships with and assimilate input and/or advice from experts (e.g., counselors, mentors, etc.) to plan career and personal goals in a chosen career area.

**CRP.10.04. Indicator:** Identify, prepare, update and improve the tools and skills necessary to pursue a chosen career path.

**CRP.11. Standard:** Use technology to enhance productivity.

**CRP.11.01. Indicator:** Research, select and use new technologies, tools and applications to maximize productivity in the workplace and community.

**CRP.11.02. Indicator:** Evaluate personal and organizational risks of technology use and take actions to prevent or minimize risks in the workplace and community.

**CRP.12. Standard:** Work productively in teams while using cultural/global competence.

**CRP.12.01. Indicator:** Contribute to team-oriented projects and builds consensus to accomplish results using cultural global competence in the workplace and community.

**CRP.12.02. Indicator:** Create and implement strategies to engage team members to work toward team and organizational goals in a variety of workplace and community situations (e.g., meetings, presentations, etc.).

### III. **Event Rules**

The rules governing District and State events, in addition to general rules for all LDEs, are as follows:

- A. Two (2) teams from each district will advance to the State event.
- B. Each chapter will be represented by two (2) to five (5) active members who will perform and present their program. Teams may have the option to add an active member to the team to serve as a media equipment specialist. The media equipment specialist will be counted as a participant in the event and will not be allowed to answer questions. Thus, including a media equipment specialist, a chapter can have teams represented by three (3) to six (6) active members. If the media equipment specialist speaks during the presentation or questions, the team will receive participation.
- C. Each chapter must submit for the consideration of the judges:
  - **Three (3)** copies of the chapter recruitment and agricultural advocacy sections of the annual Program of Activities for the current year.
  - **Three (3)** copies of any promotional brochures or flyers developed by the chapters for recruitment and/or informational purposes.
- D. Team members are permitted into the event room to deliver and set up their event equipment and materials. However, they are not permitted to practice speaking in the event room. Ten minutes will be allowed to set up immediately prior to presentation. Points will be deducted for exceeding the ten minutes to set-up. (0.1 point/second)
- E. The presentation must be at least eight (8) minutes in length and shall be no longer than fifteen (15) minutes with a visual warning to be given at thirteen (13) minutes. Points will be deducted for presentations exceeding fifteen (15) minutes or less than eight (8) minutes (0.1 point per second overtime or under time). Five (5) additional minutes will be designated for questioning by the judges. Judges may direct questions to any of the presenters during the questioning period.
- F. Illustrative materials (visual and audio) may be used to any extent desired by the chapter. The presentation must be live. Any audio and/or visual materials illustrating the specific activities involved in the "Experience the Action" event may be prepared by students and/or by professional services/resources available to the chapter. Extension cord, VCR/DVD, TV monitor, screen, and overhead projector will be provided at the event site. Set-up and technical difficulties must be handled by team members only.
- G. At the state level, qualifying teams will provide to the event chairperson a flash/thumb drive with presentation materials.
- H. Chapters are encouraged to provide up to ten (10) junior high and/or high school students (the latter of whom may be FFA members) to role-play as an audience to enhance the effectiveness of the presentation. There will be no points awarded for response or participation by the role-playing audience. The audience **MUST** be in the Holding Room with the presentation team.

- I. At District level, it is permissible to deliver the written materials to registration the day of the event. Materials will be returned following the District event. Materials for the advancing teams may be revised.
- J. Materials of advancing chapter must be postmarked to the FFA Enrichment Center seven (7) business days following the District event.
- K. In each District, the judges will designate the two (2) highest chapter teams to compete in the State event. An alternate shall also be named.
- L. The judges at the State event shall name a state winner, runner-up, and alternate team.

**IV. Resource Information**

**V. Awards**

<b>District:</b>	Chapters:	FFA Certificate	(Available online)
	Individuals:	FFA Certificates	(Available online)
<b>State:</b>	Chapters:	FFA Certificate	(Available online)
	Individuals:	FFA Certificates	(Available online)
	Champion Team:	Plaque	(Awarded on Stage at SLC)
		Cash Award	(Awarded after SLC)
	Reserve Team:	LDE Pins	(Awarded in Chapter Packet at SLC)
		Plaque	(Awarded on Stage at SLC)
		Cash Award	(Awarded after SLC)
3 <sup>rd</sup> Place Team:	Plaque	(Awarded on Stage at SLC)	

**All awards subject to available sponsorship.**

**VI. Event Hosting Guidelines/Checklists**

**Needed Materials Checklist:**

- \_\_\_ Copies of Written Materials
- \_\_\_ Experience the Action Judges Score Form on white (1 copy x 3 judges x Total Number of Teams)
- \_\_\_ General Critique Forms on blue (1 copy x 3 judges x Total Number of Teams)
- \_\_\_ Experience the Action Summary Form on yellow (1 copy)
- \_\_\_ 2 Tables for Judges
- \_\_\_ 3 Chairs for Judges
- \_\_\_ 6 Chairs for Participants
- \_\_\_ 1 Table for Participants
- \_\_\_ Seating for Audience
- \_\_\_ A/V Cart for electricity and projector(s)
- \_\_\_ 1 projector screen
- \_\_\_ TV with DVD/VCR Player
- \_\_\_ "13 Minutes" Time Card
- \_\_\_ Stopwatch
- \_\_\_ Pens/Pencils for Judges
- \_\_\_ Flashlights or Desk Lamps for Judges

**Event Chairperson: Refer to the "Advisor's Handbook" for specific directions.**

**VII. Event Forms**

## Judge's Score Form

# FFA Experience the Action Event

Judge \_\_\_\_\_

\_\_\_\_\_ Sub-District of the \_\_\_\_\_ District (list)  
 \_\_\_\_\_ District (list)  
 \_\_\_\_\_ Date of Judging

		Program of Activities - Membership Development (5 points) - Public Relations (5 points)	Other Materials Submitted	Quality and Use of Audio-Visual	Oral Presentation	Response to Questions	TOTAL SCORE	Gold Emblem	Silver Emblem	Bronze Emblem	Participation	Advanced to Next Level
					- Exciting Approach							
School P.O. (Town)		10	5	10	50	25	100					
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												



# Judge's Experience the Action FFA Event Summary

This form is to be used by Event Chairperson to report results of the judging.

Judge Names: \_\_\_\_\_

Event: Experience the Action

\_\_\_\_\_ Sub-District of \_\_\_\_\_ District

District/State: \_\_\_\_\_

Date of Event: \_\_\_\_\_

	School P.O. (Town)	Participant Name	Use letters to indicate ratings G - S - B - P			Total Points	G = Gold	S = Silver	B = Bronze	P = Participation	Advance to Next Event
			Judge 1	Judge 2	Judge 3						
1											
2											
3											
4											
5											
6											
7											
8											

Chairperson: Hold up this card at the 13 minute mark.

13

Minutes