



# IOWA

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# FFA ASSOCIATION

## TREASURER'S BOOK EVENT

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# **LEADERSHIP DEVELOPMENT EVENT (LDE)**

## **GENERAL POLICIES, RULES, RESULTS AND STANDARDS**

\*Violations of any of the following rules may be grounds for the disqualification of the participants.

### **I. Board Policies**

The following board policies (<https://www.iowaffa.com/about.aspx>, "Governing Documents" link on the right) apply directly or in part to LDEs:

- Board Policy #3: Changes to Judging Event Results
- Board Policy #7: Substitution of Team Members
- Board Policy #17: Advancement of Teams to National FFA Competition
- Board Policy #18: Use of Electronic Storage/Transmission Devices

### **II. Eligibly of Chapters and Participants**

- A. Events are open to all FFA chapters in good standing with the Iowa FFA Association. The first qualifying level of participation varies among sub-district, district, and state levels. Refer to event specific rules to identify the initial level of participation.
- B. It is recommended, but not required, to have local FFA advisors or their designee enter teams in the initial level of an event their intent to have a team on Iowa FFA On-Line (<http://anfmp01.dmac.edu/fmi/webd#>) seven (7) days prior to the initial event.
- C. Participants in the following events may compete in only one sub-district, one district and one state FFA event:
- |                                         |                           |
|-----------------------------------------|---------------------------|
| • Ag Broadcasting                       | • Conduct of Meetings     |
| • Ag CSI                                | • Experience the Action   |
| • Ag Impact                             | • Extemporaneous Speaking |
| • Ag Issues & Perceptions               | • FFA Creed Speaking      |
| • Ag Sales (Individual)                 | • Job Interview           |
| • Chapter Program                       | • Parliamentary Procedure |
| • Chapter Website (Event Day Presenter) | • Public Speaking         |
- D. Only one entry per chapter is permitted in each official event with the following exceptions: Ag CSI and Ag Impact. It is strongly recommended that local events be utilized to determine the local winner to broaden the base of competition at the local level.
- E. After an FFA Advisor registers the chapter's intent to enter an event, it is suggested, but not required, to enter the names of the participants on Iowa FFA On-Line (<http://anfmp01.dmac.edu/fmi/webd#>) by noon three (3) days prior to the event. Any member not listed on Iowa FFA On-Line will need to be registered as an FFA member on the National FFA Roster (<https://www.ffa.org/>). Changes to online entries may be made the day of the event. State and National FFA Dues will be invoiced in accordance with Iowa FFA Association policies and by-laws.
- F. A participant, at the time of his/her participation in the state event and selection as a national team member, must:
1. Be a current bona fide dues paying FFA member in good standing with the local chapter, state FFA Association and the National FFA Organization at the time of the LDE in which he/she participates.
  2. Be a middle school or high school FFA member. A graduating senior is considered eligible to compete in state and national LDEs up to and including their first national convention following graduation. Middle school refers to students in grades 7-8 and high school refers to students in grades 9-12.
  3. Currently be an active FFA member of the chapter making entry into the event.
- G. A member may not participate in both a state 4-H and state FFA event when said events are held on the same day.
- H. If an entry in an LDE is not able to advance, the designated alternate(s) will become the participant(s).
- I. Members are eligible to participate for up to two years in the following LDEs on the sub-district/district level. Once they have participated in one of those events on the state level they are ineligible to participate in that event in future years.
- |                           |                           |
|---------------------------|---------------------------|
| • Ag Broadcasting         | • Chapter Program         |
| • Ag CSI                  | • Conduct of Meetings     |
| • Ag Impact               | • Experience the Action   |
| • Ag Issues & Perceptions | • Extemporaneous Speaking |
| • Ag Sales (Individual)   | • FFA Creed Speaking      |

- Job Interview
  - Parliamentary Procedure
  - Public Speaking
- J. At the Sub-District and District level, it is permissible to deliver the written materials to the Sub-District Advisor or District Advisor respectively. Written materials will be returned following the respective event and may be revised before the next event. Written materials advancing to the State event must be postmarked to the FFA Enrichment Center seven (7) business days following the District event. Events with written materials include:
- Ag CSI
  - Ag Impact
  - Ag Sales (Individual)
  - Chapter Program
  - Experience the Action
  - Job Interview
  - Public Speaking
- K. No student may participate in more than one LDE/CDE each year at the national level.
- L. Accommodations for participants can be made upon request of the FFA Advisor. The accommodation form must be submitted no less than 14 days prior to the respective event. Any assistance given to a team member from any source other than the LDE officials or assistants will be sufficient cause to eliminate the team from the LDE.
- M. Proctors that are identified for online or virtual components shall have proper credentials to deliver educational programs to youth and shall not have a conflict of interest with participants in the event. The FFA advisor(s) and/or assistant FFA advisor(s) shall not serve as a proctor.
- N. Participants shall not initiate contact with the judges. Doing so will result in a 5% deduction of points. Interactions allowed between the judges and participants are identified in each respective LDE's rules.
- O. Items needed for specific phases of each LDE will be noted under their specific rules.
- P. Participants are expected to observe the National FFA Code of Ethics and the Proper Use of the FFA Jacket during the career development events found in the Official FFA Manual (<https://www.ffa.org/official-manual/>).
- Q. Official FFA dress is expected for all participants when appropriate. If official dress is not appropriate, official casual dress should be worn. Official casual dress shall consist of 1) FFA t-shirt or polo shirt and 2) khaki or nice denim pants or shorts.

### **III. Holding Room Operating Procedures**

- A. Only holding room supervisor(s) and FFA participants are allowed in the holding area while competitive events are in session.
- B. Participants will be escorted to the bathroom by an official FFA student or courtesy corps member. If participants are in procession of electronic storage or transmission devices, participants will hand over technology to student escort during that time.
- C. In case of emergency, the sub-district or district advisor will be notified immediately, as well as the participant's advisor(s) and holding room supervisors.
- D. In the event of an emergency contact which must be made with a participant, the message will be relayed to the participant by means of the holding room supervisor(s), and/or the holding room supervisor accompanying the advisor(s) delivering the message.
- E. In the event that participants are arriving late, the participants will be met at the main entrance of the event and escorted by an event official to the holding room area and immediately check in with the holding room supervisor(s). Allowance of a late arrival is at the discretion of the host advisor.

### **IV. Judging Results and Awards**

- A. All events at sub-district, district and state levels are to be judged on a group ranking basis of Gold Emblem, Silver Emblem, and Bronze Emblem. Members placing below the three rankings will be listed as participants. Only if a written rule is violated will a "participation" ranking be given. This will prevent that entry from advancing. If necessary for entry in a regional or national event, one or more of the winners will be selected.
- B. First, second, and third place shall be designated in every event at the state level.
- C. In sub-district, district and state events, effort will be made to secure three (Ag Sales and Job Interview events shall have four) qualified and impartial persons to serve as judges whose decisions shall be final.
- D. Judges:
  1. Effort will be made to make the comments of judges on strong and weak features available to all advisors for their participants, after the placings have been made.
  2. Of all events should make every effort to supply comments on individuals and team events.
  3. Must obtain permission from the LDE Chairperson before issuing a "participation" rating.

- E. The results of all district FFA events will be released only by the District FFA Advisor, upon completion of the events at the district level.
- F. Results of sub-district, district, and state events are to be released to the press and radio services so that parents and others at home may know of the outcome of the FFA events at the earliest opportunity. Release dates should be STRICTLY observed.
- G. All references to awards to be provided by the National FFA Foundation, Inc. or Iowa FFA Foundation, Inc., are tentative, pending final announcement by the organization.
- H. Should an unusual interruption occur while an event is in progress it is expected that good judgment will be exercised in maintaining fairness to all participants.
- I. Officer books advancing to the state level of competition will not be displayed at the district event in order to assist the district advisors in meeting their obligations to preserve the materials for further competition. They will be displayed at the state leadership conference.

**V. AFNR Career Cluster Content Standards**

AFNR Content Standards are specifically outlined within each respective LDE.

# Treasurer's Book Event

**2023 Chairpersons: Daryl Schofield, Albia; Alyssa Amelon, Tiffin  
Committee: Melissa Appel, Eddyville; Ashlyn Lingle, Ottumwa**

## **I. Overview**

This event is designed to stimulate the keeping of complete and accurate records of chapter's finances. Members and others may observe the record books maintained by chapter treasurers.

**This is a District and State event.**

**Please check with District Advisor for date of District Book Judging.**

## **II. AFNR Career Cluster Content Standards**

To Be Determined

## **III. Event Rules**

The rules governing Sub-District, District and State events, in addition to those for all events, are as follows:

- A. Any form of the treasurer's record book may be used with the only restriction being that protective covers shall not be used on individual pages inside the record book. Protective covers are permitted on the cover however, covers will not be judged except to check for compliance with rule G below.
- B. The record book shall be submitted to the District FFA Advisor at least two weeks before the date of the district event or at a time determined by the District FFA Advisor. Record books eligible for the state event shall be received by the state office 20 days before the State Leadership Conference. They will be obtained from the district advisor.
- C. Record books will be returned to the chapter at the district event, except for the top two books from each district that will advance to the state event. The two books qualifying for state will not be displayed at the District Convention.
- D. Officer books may extend one additional day and not be penalized. (Example: Jan 1 to Jan 1). The record book shall cover one of the following time periods:
  - Current fiscal year (July 1-June 30).
  - Membership year (December 1-November 30).
  - Calendar year (January 1-December 31).
  - Event year (February 1-January 31).
  - Current school year (September 1-August 31).
  - Current officer year (may not be a full year).
- E. Record books will be judged no later than the time of the district event. Comment sheets will be completed by judges to provide feedback for the chapter. Judges shall score the treasurer's record book on accuracy and completeness, not on the basis of volume.
- F. The record book is completed in ink, typed or computer generated.
- G. The chapter name and treasurer(s) name are on the cover.
- H. Individual members' records and dues are paid.
- I. Net Worth and Inventory Statements are included.
- J. A projected budget is included.

## **IV. Resource Information**

**V. Awards**

<b>Sub-District:</b>	Chapters:	FFA Certificate	(Available online)
	Individuals:	FFA Certificates	(Available online)
<b>District:</b>	Chapters:	FFA Certificate	(Available online)
	Individuals:	FFA Certificates	(Available online)
<b>State:</b>	Chapters:	FFA Certificate	(Available online)
	Individuals:	FFA Certificates	(Available online)
	Champion Chapter:	Plaque	(Awarded on Stage at SLC)
		Cash Award	(Awarded after SLC)
	Reserve Chapter:	Plaque	(Awarded on Stage at SLC)
		Cash Award	(Awarded after SLC)
	3 <sup>rd</sup> Place Chapter:	Plaque	(Awarded on Stage at SLC)

**All awards subject to available sponsorship.**

**VI. Event Hosting Guidelines/Checklists**

**Needed Materials Checklist:**

- \_\_\_ Submitted Treasurer's Books
- \_\_\_ Treasurer's Book Judges Score Form on white (1 copy x 3 judges x Total Number of Participants)
- \_\_\_ General Critique Forms on blue (1 copy x 3 judges x Total Number of Participants)
- \_\_\_ Treasurer's Book Summary Form on yellow (1 copy)
- \_\_\_ Enough tables to display all books for Judges
- \_\_\_ 3 Chairs for Judges
- \_\_\_ Pens/Pencils for Judges

**Event Chairperson: Refer to the "Advisor's Handbook" for specific directions.**

**VII. Event Forms**

## Judge's Score Form

# FFA Treasurer's Book Event

Judge \_\_\_\_\_

\_\_\_\_\_ Sub-District of the \_\_\_\_\_ District (list)  
 \_\_\_\_\_ District (list)  
 \_\_\_\_\_ Date of Judging

		<b>Auditing Committee and Agency Verification Report</b>	<b>Local Chapter Budget</b>	<b>Itemized Inventory</b>	<b>Net Worth Statement</b>	<b>Individual Member Records and Dues Paid</b>	<b>Record of Receipts and Disbursements</b>	<b>Special Project - Receipts and Disbursements</b>	<b>Monthly Treasurer's Reports</b>	<b>Neatness, Permanence, and Legibility</b>	<b>Math and Date Accuracy</b>	<b>TOTAL SCORE</b>	<b>Gold Emblem</b>	<b>Silver Emblem</b>	<b>Bronze Emblem</b>	<b>Participation</b>	<b>Advanced to Next Level</b>
	<b>School P.O. (Town)</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>15</b>	<b>20</b>	<b>10</b>	<b>15</b>	<b>10</b>	<b>10</b>	<b>100</b>					
1																	
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	

# Treasurer's Book Rules Checklist

**Chapter PO (Town)**

**Treasurer's Name(s)**

**Date**

**Check if  
complete**

	The chapter name and Treasurer's name(s) are on the cover.
	The record book is completed in ink, typed, or computer generated.
	Individual member records and dues paid are included.
	The Auditing Committee Report and Verification Form are signed by all appropriate individuals.
	Net Worth and Inventory Statements are included.
	A Projected Budget is included.
	The records cover one of the following time periods: a. Fiscal Year (July 1-June 30) b. Membership Year (December 1-November 30) c. Calendar Year (January 1-December 31) d. Event Year (February 1-January 31) e. School Year (September 1-August 31) f. Officer Year (may not be a full year)
	No protective covers are present on individual pages.
	Protective cover may be used on the outside, but not on individual pages.



# Judge's Treasurer's Book FFA Event Summary

This form is to be used by Event Chairperson to report results of the judging.

Judge Names:

Event: Treasurer's Book

\_\_\_\_\_ Sub-District of \_\_\_\_\_ District

District/State: \_\_\_\_\_

Date of Event: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

	School P.O. (Town)	Participant Name	Use letters to indicate ratings G - S - B - P			Total Points	G = Gold	S = Silver	B = Bronze	P = Participation	Advance to Next Event
			Judge 1	Judge 2	Judge 3						
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											